

PESACH MESSAGE
by Rev. M. Rabenstein

As you can see from the attached schedule of Services this bulletin is meant to cover the remaining months of this Jewish year.

Since at the beginning of this year we wished each other a "L' shonoh tovo", a happy New Year, it also would be proper to express the same wish at the beginning of this month of Nisan.

In the Talmud our Sages state that Jews actually have four Roshei Hasonoh, four New Years, for example Tu Bishvat is the new year of the trees. Besides as citizens of our environment January 1, is the New Year of the common calendar. But Rosh Chodesh Nisan is a special date, as we read and state on the Shabbos before Rosh Chodesh. "This month (of Nisan) shall be to you the first of all months", because on that day we became a new nation in Egypt. Not with Adam or Noah, nor with Abraham did we start but at that moment when Israel in Egypt commenced to fulfill the first commandment to plan the sacrifice of the Pesach lamb. This was the first in its uniqueness as a nation. From then on whenever our peoplehood is mentioned whenever we are asked to fulfill a commandment reference is made to the fact of our Exodus from Egypt.

The laws of the Torah apply to us for that very reason: "For I am the L-rd, your G-d, Who has taken you out of the land of Egypt, the house of slavery".

A Jew who believes that he is good for he follows the ethical concepts of mankind, dictated by reason and Western civilization misses the difference between a good man and a good Jew. Yes, he may be a connoisseur of the arts and sciences, he may share in the politics of a country, he may be able to repeat every verse of his national literature, as Bialik, the great Israeli poet remarked, "but he remains an ignoramus unless

he understands a sentence of the Bible with the commentary of Rashi."

Today more emphasis is placed on Rosh Hashonoh and Yom Kippur above Pesach. We are so much more concerned to become citizens of the world than to be Jews. Is it not a Jewish trait to participate in all the liberal movements of the world wherever they manifest themselves? Maybe we can trace this to the long history of suffering we had to undergo through the centuries? We know what it means to be the underdog. Therefore we see our youth participating in all those causes which they deem, will alleviate hardships. Is this not an inheritance of our experience as slaves in Egypt?

When Nisan the month of birth of our people will take its rightful place together with Tishri, the month we celebrate the creation of the world, we shall have reached an important milestone in the destiny of our nation.

THE PRESIDENTS' MESSAGE

We have recently celebrated Purim, a gay and cheerful holiday, which recalls the downfall of a tyrant, and the joyous victory of our freedom-loving ancestors. Now, we are observing Pesach, our festival of Freedom--a symbol of the past and a hope for the future. We find our brethren in Israel re-living the past with their freedom-winning battle against those who would be their aggressors.

We, here in America, must do all in our power to help win this victory. We must help spiritually, morally, and financially--so that Purim and Pesach can truly be holidays of gladness and freedom--and continue to be so forevermore. A good Pesach to all!

Joyce & Paul Heiman

SERVICES FOR PESACH 5730

DATE	SERVICES	TIME
April 19	Search for Leavening	7:49 P.M.
April 20	Fast of Firstborn	6:15 A.M.
April 21-22	Eve of Pesach Minchah followed by Ma'ariv	7:00 P.M. 7:10 P.M.
April 22	End	7:52 P.M.
April 23-24	Chol Hamoed Kabbolas Shabbos	6:30 A.M. 7:05 P.M.
April 25	Minchah	7:00 P.M.
April 26	End	8:00 P.M.
April 26	Chol Hamoed D.S.T.	8:00 A.M.
April 27-28	Eve of 7th Day Minchah followed by Ma'ariv	8:05 P.M. 8:15 P.M.
April 28	Yizkor-End	9:03 P.M.

SCHEDULE OF SHABBOS SERVICES

DATE	EVE	MINCHAH	END
June 13	7:45 P.M.	8:40 P.M.	9:40 P.M.
June 20	7:45 P.M.	8:40 P.M.	9:42 P.M.
June 27	7:45 P.M.	8:40 P.M.	9:43 P.M.
July 4	7:45 P.M.	8:40 P.M.	9:42 P.M.
July 11	7:45 P.M.	8:40 P.M.	9:40 P.M.
July 18	7:45 P.M.	8:35 P.M.	9:37 P.M.
July 25	7:45 P.M.	8:30 P.M.	9:33 P.M.
August 1	7:45 P.M.	8:25 P.M.	9:25 P.M.
August 8	7:45 P.M.	8:15 P.M.	9:17 P.M.
August 15	7:45 P.M.	8:10 P.M.	9:09 P.M.
August 22	7:45 P.M.	8:00 P.M.	8:59 P.M.
August 29	7:45 P.M.	7:50 P.M.	8:49 P.M.
Sept. 5	7:40 P.M.	7:40 P.M.	8:38 P.M.
Sept. 12	7:30 P.M.	7:30 P.M.	8:27 P.M.
Sept. 19	7:20 P.M.	7:15 P.M.	8:15 P.M.
Sept. 26	7:10 P.M.	7:05 P.M.	8:04 P.M.

SPECIAL DAYS

May 11	Israeli Independence Day	
May 24	Lag Bo'omer	
July 12	Yarzeit Dr. Leo Teitz	
July 21	Fast of 17th of Tammuz	End - 9:30 P.M.
August 11	Tish'oh B'av	Ma'ariv 8:55 P.M.
	Begin Fast	8:21 P.M.
	Morning	6:30 A.M.
	Minchah	8:00 P.M.
	End	9:09 P.M.

SCHEDULE OF MORNING SERVICES

SHABBOS	SUN. & LEGAL HOLIDAYS	MON. & THURS.
9:00 A.M.	7:45 A.M. during school year	8:00 A.M. during vacation
		6:40 A.M.

TUES.-WED.-FRI

6:45 A.M.
ROSH CHODESH, FAST DAYS and CHOL HAMOED 6:30 A.M.

All Minchah services from May - Sept. 10th start at 7:45 P.M.

SCHEDULE OF SHABBOS SERVICES

DATE	MINCHAH AND KABBOLAS SHABBOS	MINCHAH	END
May 2	7:45 P.M.	8:05 P.M.	9:07 P.M.
May 9	7:45 P.M.	8:10 P.M.	9:13 P.M.
May 16	7:45 P.M.	8:20 P.M.	9:20 P.M.
May 23	7:45 P.M.	8:25 P.M.	9:26 P.M.
May 30	7:45 P.M.	8:30 P.M.	9:31 P.M.
June 6	7:45 P.M.	8:35 P.M.	9:36 P.M.

SHOVUOTH

June 9-10	Minchah Learning about Mornings	8:45 P.M. 10:00 P.M. 9:00 A.M.
June 10	Yizkor-End	9:38 P.M.